1995-96 SESSION COMMITTEE HEARING RECORDS

Committee Name: Joint Committee on Finance (JC-Fi)

Sample:

Record of Comm. Proceedings ... RCP

- > 05hrAC-EdR_RCP_pt01a
- > 05hrAC-EdR_RCP_pt01b
- 05hrAC-EdR_RCP_pt02

- > Appointments ... Appt
- > **
- Clearinghouse Rules ... CRule
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- > Committee Hearings ... CH
- > **
- > Committee Reports ... CR
- > **
- Executive Sessions ... ES
- > **
- Hearing Records ... HR
- > **
- Miscellaneous ... Misc
- > 95hrJC-Fi_Misc_pt90
- Record of Comm. Proceedings ... RCP
- > **

101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON GOVERNOR

JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

May 24, 1995

Mr. Jim Johnson, Administrator Division of State Agency Services Department of Administration PO Box 7867 Madison, WI 53707-7867

Solid Waste Management Assistance (Analytical Testing of Refined Motor Oil), State Application Identifier Number WI950510-127-N66808XX

Dear Mr. Johnson:

The Department of Administration has reviewed the above noted grant application. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

This letter constitutes compliance with the requirements for State Clearinghouse review under Presidential Executive Order 12372. Regional clearinghouses which have comments will send review letters directly to you.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

Sincerely,

James R. Klauser

Secretary

The State Application Identifier Number for this project should be submitted to the Federal funding agency with your application.

Department of Administration

DOA-7020(R12/92)

Federal-State Relations Office 101 E. Wilson Street, 6th Floor P.O. Box 7868 Madison, WI 53707-7868

Laste Managa Telephone 608/267-2125 Applicant Agency 3 Agency I.D. (Optional) ADMINISTRATION, DEPT. CFDA#66 4 Address (Street/City/State/Zip) 5 Federal Agency to Receive Request DIV. OF STATE AGENCY SERVICES EPA 4.5. DO BOX 7867, MADISON 53707-7867 6 Period of Funding Mo/Day/Year **Application Due Date** Mo/Day/Year 6-1-95 DAN WEHRMAN Phone 267-6922 5-26-95 11-1-95 8 Agency Project Title 10 Area of Impact 9 Executive Order 12372 Review Required ANALYTICAL TESTING OF Counties/States 🗷 No REFINED MOTOR OIL WIS 11 Type of Application 12 Type of Assistance Clearinghouses: Notified Dates New Grant Grant Formula **Amendment to Current Grant** Continuation-Unchanged Discretionary Continuation-Modified All NA 13 Number of Years Previously Funded 14 Funding, Allotment and Position Data (including Federal indirect costs) Total Federal Funds Applied For \$72,766 New Positions No. (FTE) Type Existing Positions No. (FTE) Type Numeric Appropriation Source Revenue Type Amount Type \$ PR-F 141 \$12.766 FEDERAL NONE) SAR 672 STATE \$ \$ \$ \$ 15 Indirect Cost Reimbursement ∐ Yes Rate Amount . 16 Authorizations Authorized Agency Representative (Type or Print) Title if other than Agency Secretary ADMINISTRATOR JIM JOHNSON Signature Delegated Review see mams) FOR DEPARTMENT OF ADMINISTRATION USE ONLY Recommendation: □ Deny Approve With Conditions Date 5-12-95 **Date Due**

101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON GOVERNOR

JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

May 3, 1995

Darrell Bazzell, Administrator Office of Planning and Analysis Department of Natural Resources 101 S. Webster Street, 5th Floor Madison, WI 53702

> Water Pollution Control-Lake Restoration Coop Agreements (Phase 1 Fox Lake Diagnostic and Feasibility Study), State Application Identifier Number WI950320-062-N66435XX

Dear Mr. Bazzell:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

This letter constitutes compliance with the requirements for State Clearinghouse review under Presidential Executive Order 12372. Regional clearinghouses which have comments will send review letters directly to you.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

Sincerely,

James R. Klauser

Secretary

Department of Ad Form DOA-7020 ((Formerly FDA 50	R 5-88)	Res	traction	1 Coop X	foree	W TOIS WE	ate Relations Office	
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101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON GOVERNOR

JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

May 3, 1995

Darrell Bazzell, Administrator Office of Planning and Analysis Department of Natural Resources 101 S. Webster Street, 5th Floor Madison, WI 53702

> Water Pollution Control-Lake Restoration Coop Agreements (Lake Water Quality Assessment), State Application Identifier Number WI950310-052-N66435XX

Dear Mr. Bazzell:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

This letter constitutes compliance with the requirements for State Clearinghouse review under Presidential Executive Order 12372. Regional clearinghouses which have comments will send review letters directly to you.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

Sincerely,

James R. Klauser

Secretary

Department of A-Form DOA-7020			Coo	p Agoo.	med		ate Relations Office ebster St., 6th Floor
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Signature Fu	soll VE	musson	Date _	3/29/95	Date Due .	3-9	4-95

101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON GOVERNOR

JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

May 3, 1995

Darrell Bazzell, Administrator Office of Planning and Analysis Department of Natural Resources 101 S. Webster Street, 5th Floor Madison, WI 53702

> Water Pollution Control-Lake Restoration Coop Agreements (Waupaca Chain of Lakes Diagnostic & Feasibility Study), State Application Identifier Number WI950320-061-N66435YY

Dear Mr. Bazzell:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

This letter constitutes compliance with the requirements for State Clearinghouse review under Presidential Executive Order 12372. Regional clearinghouses which have comments will send review letters directly to you.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

Sincerely,

James R. Klauser

Sedretary

Department of Ad Form DOA-7020 ((Formerly FDA 50	(R 5-88)	Ro	stov	ation	@ Oop	Ac	reem	Fedgral-Str 101 S. We P.O. Box 7	ate Relations Office obster St., 6th Floor 1868	
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101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON GOVERNOR

JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

May 3, 1995

Darrell Bazzell, Administrator Office of Planning and Analysis Department of Natural Resources 101 S. Webster Street, 5th Floor Madison, WI 53702

> Water Pollution Control-Lake Restoration Coop Agreements (Wind Lake Phase II Implementation), State Application Identifier Number WI950320-059-N66435XX

Dear Mr. Bazzell:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

This letter constitutes compliance with the requirements for State Clearinghouse review under Presidential Executive Order 12372. Regional clearinghouses which have comments will send review letters directly to you.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

Sincerely,

James R. Klauser

Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE Federal-State Relations Office Department of Administration Form DOA-7020 (R 5-88) 101 S. Webster St., 6th Floor (Formerly FDA 50) P.O. Bex 7868 Madison, WI 53707-7868 Telephone (608) 267-2125 3 Agency I.D. (Optional) Applicant Agency Department of Natural Resources CFDA# 66-435 4 Address (Street/City/State/Zip) 5 Federal Agency to Receive Request 101 S. Webster St. U.S. Environmental Protection Agency Madison, WI 53707-7921 Period of Funding Mo/Day/Year Application Due Date Contact Person 04/01/95 Mo/Day/Year Ed Boebel Phone 608/266-9252 04/01/95 03/31/96 8 Agency Project Title Executive Order 12372 Review Required Area of Impact Wind Lake Phase II Implmentation Counties/States X LINO Type of Application Statewide Type of Assistance Grant Clearinghouses: Notified New Grant Amendment to Current Grant Formula Continuation-Unchanged X Discretionary X Continuation-Modified Other: 13 Number of Years previously funded: 2 3/15/95 14 Funding, Allotment and Position Data (including Federal indirect costs) Total Federal Funds Applied For 50,000 **New Positions Existing Positions** Numeric Appropriation Source Revenue Type Amount No. (FTE) Type No. (FTE) Туре 241 Federal PR-F \$45,633 1.0 Proj-05 846 Federal PR-F \$4,367 454 State SEG \$45,634 801 State GPR \$4,366 \$ \$ 15 Indirect Cost Reimbursement Rate 23.28% 16 Authorizations Authorized Agency Representative (Type or Print) Title if other than Agency Secretary Darrell L. Bazzell Administrator - OPA Siggature Delegated Review FOR DEPARTMENT OF ADMINISTRATION USE ONLY

Deny

Approve With Conditions

Reviewing Analyst

Recomniendation:

101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON GOVERNOR

JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

May 10, 1995

Dean Amhaus, Executive Director Wisconsin Arts Board 101 E. Wilson Street, 1st Floor Madison, WI 53702

Promotion of the Arts-Dance (Nederlands Dans Theater/ Wisconsin Dance on Tour), State Application Identifier Number WI950505-120-N45002XX

Dear Mr. Amhaus:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

Sincerely,

James R. Klauser

Sechetary

The State Application Identifier Number for this project should be submitted to the Federal funding agency with your application.

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1 Applicant Agency			2	DA#45.	3	Agency I.D. (Optional)	
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Recommendation Signature final		Approve With	Conditions Date 5/8/9		Date Received	5-19-95	450

101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON GOVERNOR

JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

May 10, 1995

Darrell Bazzell, Administrator Office of Planning and Analysis Department of Natural Resources 101 South Webster Street, 5th Floor Madison, WI 53702

> Water Pollution Control-Research, Development and Demonstration (Fox River Sediment Design), State Application Identifier Number WI950505-121-N66505YY

Dear Mr. Bazzell:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

Sincerely,

James R. Klauser

Secretary

Department of A Form DOA-7020 (Formerly FDA 5	(R 5-88)	Der	~o.(ondrd-	Ros. W.	eu, 😽	101 P.O Mad			
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101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON GOVERNOR

JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

May 3, 1995

Alan Tracy, Secretary
Department of Agriculture,
Trade & Consumer Protection
2811 Agriculture Drive
PO Box 8911
Madison, WI 53708-8911

Plant and Animal Disease, Pest Control and Animal Care (Gypsy Moth Eradication Project-1995), State Application Identifier Number WI950420-099-N10025ZZ

Dear Secretary Tracy:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

Sincerely,

James R. Klauser

Secretary

MI Dept. of Agriculture, Trade & Consumer Protection CFDA # 10 • 02 Address (Street/City/State/Zip) 2811 Agriculture Drive Madisson, MI 53708-8911 Contact Person Barb Stalker Phone 224-4660 12-1-95 MA Agency Project Title Gypsy Moth Eradication Project - 1995 9 Executive Order 12372 Review Required 10 Area of Impact Counties/States Grant Grant Grant Grant Grant Grant Gontinuation-Unchanged Discretionary Malistration Members of Years Previously Funded Other All Tourist Federal Funds Applied For S 28, 291 Total Federal Imds Applied For S 24, 435 S S S S S S S S S	Department of Adminis Form DOA-7020 (R 5-88 Formerly FDA 50)	tration Ahi	mal Cen	و		Brogher		Federal-State Relations Office 101 S. Webster St., 5th Floor P.O. Box 7868 Madison, WI 53707-7868
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Gypsy Moth Eradication Project - 1995 Type of Application 12 Type of Assistance Grant			Phone 224-4600	<i></i>	<u> </u>			
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Authorizations Authorized Agency Representative (Type or Print) Elizabeth Kohl Delegated Review Title if other than Agency Secretary Deputy Secretary Date id - (0 - 75) FOR DEPARTMENT OF ADMINISTRATION USE ONLY		mbursement Rate <u>21.94%</u>	Base 17,57	5.	Amou	nt <u>3,856</u>		□No
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Signature 7. 7a m m Date 25-1721-95 Date Due 5-4-95	Signature	: Jamil	m'ms	Date 2	25-M	1-75	Date Due	5-45-95-1
COMMENTS: 4-28-95	Jaynaiure		10in					. ,

101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON GOVERNOR

JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

May 3, 1995

Alan Tracy, Secretary
Department of Agriculture,
Trade & Consumer Protection
2811 Agriculture Drive
PO Box 8911
Madison, WI 53708-8911

Plant and Animal Disease, Pest Control and Animal Care (Gypsy Moth Eradication Project-1995), State Application Identifier Number WI950420-098-N10025ZZ

Dear Secretary Tracy:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

Sincerely,

James R. Klauser

Secretary

Department of Ad Form DOA-7020 (I	G F 401			1		Federal-State Relations Office
(Formerly FDA 50	n 3-88)	+ Anion mat Lita	ai la	e buds	7	101 S. Webster St., 6th Floor P.O. Box 7868
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Contact Perso			뚸,	1/01/95	ay/Year 7	Application Due Date Mo/Day/Year
Barb Sta		Phone608-224-4	660]	
8 Agency Project	ct Title	F*	9 E	12/31/95 Executive Order 12372 Re		N/A
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Gypsy Mo	eth Eradication Pr	oject - 1995 🛝		Yes / 🖸	No	Countes/States
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Authorizations				unt <u>7357</u>		∐ No
		Authorized Agency Re	presentative (other than Ag	ency Secretary
		Elizabeth_Ko	uT	Dep	uty Secret	ary
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COMMENTS:						

101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON GOVERNOR

JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

May 11, 1995

Darrell Bazzell, Administrator Office of Planning and Analysis Department of Natural Resources 101 S. Webster Street, 5th Floor Madison, WI 53702

> Clean Bay Backer Erosion Awareness Project, State Application Identifier Number WI950510-124-N00000YY

Dear Mr. Bazzell:

The Wisconsin Department of Administration has reviewed the above noted application for funding assistance. At the direction of the Governor of the State of Wisconsin, the Department supports the application for submission to the funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable action on this grant application which will serve the needs of Wisconsin's citizens.

Sincerely,

James R. Klauser

Secretary

Department of Administration Form DOA-7020 (R 5-88) (Formerly FDA 50) Federal-State Relations Office 101 S. Webster St., 6th Floor P.O. Box 7868 Madison, WI 53707-7868 Telephone (608) 267-2125

1 Applicant Ager Department of I	ncy Natural Resource	28		2 CFDA#			ncy 1.D. (Op 578	etional)		
Address (Stree 101 S. Webster Madison, WI 5				Federal Agency to Receive Request Great Lakes Commission						
Contact Perso Ed Boebel		8/266-9252		Period of Fundin	g Mo/Day/Year 04-01-98 03-31-98	5 Mo.	lication Due /Day/Year -01-95	Date		
 	t Title Erosion Awareness		*	9 Executive Order		Required	Area of Countie Brown Cou	es/States		
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Continuati	nt to Current Grant ion-Unchanged ion-Modified	1 = 10	rmula scretionary							
13 Number of Yea	ars previously funde	d: None			All					
	ment and Position (- New Po			Existing F	ŧ.		
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801	State	GPR	90							
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Recommendation.		Approx	ve With Conditions	5//0/95	Date R	eceived	5-24 5-24	1-95 (000 Y	

10. East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON GOVERNOR

JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

May 3, 1995

Darrell Bazzell, Administrator Office of Planning and Analysis Department of Natural Resources 101 South Webster Street, 5th Floor Madison, WI 53702

> Environmental Protection-Consolidated Research (Cooperative Agreement on International Effort/Amendment), State Application Identifier Number WI950424-105-66500

Dear Mr. Bazzell:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

Sincerely,

James R. Klauser

Secretary

Department o Form DOA-70 Formerly FD	of Administration 920 (R 5~88) ———— u =01	Amond Po	bren 1	- Re	search	Federal-Stat 101 S. Webst P.O. Box 786	te Relations Office er St., 6th Moor B	
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STATE OF WISCONSIN DEPARTMENT OF ADMINISTRATION 101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON GOVERNOR

JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

May 5, 1995

Richard Lorang, Acting Secretary Department of Health and Social Services PO Box 7850 Madison, WI 53707-7850

> Primary Care Services (Cooperative Agreement), State Application Identifier Number WI941212-382-N93130XX

Dear Acting Secretary Lorang:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

The State Application Identifier Number for this project should be submitted to the Federal funding agency with your application.

Sincerely,

James R. Klauser

Secretary

Department of Administration

DOA-7020(R12/92)

Federal-State Relations Office 101 E. Wilson Street, 6th Floor P.O. Box 7868 Madison, WI 53707-7868 Telephone 608/267-2125

1 Applicant Agend	су			2			3 A	ency I.D. (Optionel)	
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4 Address (Street	/City/State/Zip)			5 Fede	ral Agency to	Receive Requ	ıest			4
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	on, WI 537	01-1808	Ī	6 Perio	d of Funding		7 A	pplication		1
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Richard C		Phone 608/2	67-71		03 <u>/31</u>		4			
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101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON GOVERNOR

JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

May 2, 1995

John T. Benson State Superintendent Department of Public Instruction PO Box 7841 Madison, WI 53707-7841

Even Start Migrant Education (Chapter 1), State Application Identifier Number WI950425-109-N84214XX

Dear Superintendent Benson:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

Sincerely,

James R. Klauser

Secretary

The State Application Identifier Number for this project should be submitted to the Federal funding agency with your application.

Department of Administration

DOA-7020(R12/92)

Federal-State Relations Office 101 E. Wilson Street, 6th Floor P.O. Box 7868 Madison, WI 53707-7868 Telephone 608/267-2125

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1 Applicant Agency	·	m magazaran Tanandaran	ation 2		#84.	Summer		
		Public Instruc	CCION	Federa	Agency to B	eceive Request		
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		reet, P.O. Box		Pariod	of Funding N	fo/Day/Year 7	Application D	ue Date
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Myrna M.	Toney	Phone608-266		Execut	ive Order 123	72 Review Require	ed 1() Area (of Impact
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COMMENTS:								

101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON GOVERNOR

JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

May 3, 1995

Darrell Bazzell, Administrator Office of Planning and Analysis Department of Natural Resources 101 South Webster Street, 5th Floor Madison, WI 53702

> Water Pollution Control-Research Development and Demonstation (Great Lakes National Program Office Core Funding), State Application Identifier Number WI950420-100-N66505XX

Dear Mr. Bazzell:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

Sincerely,

James R. Klauser

Secretary

Department of Adn Form DOA-7020 (R Formerly FDA 50)			<u> </u>	~1- K	2	150-	~~(J,	101 : P.O.	S. Webs Box 786	ster St., 6th Floor 68 53707-7868	
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1 Applicant Age	ncy				 				3 Age	incy I.D.	. (Optional)	
Department of	Natural Resourc	es			ļ	66-505	,		552			f
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Ed Boebel	Phone 60	8/200	·9252					9/30/96	1 05	701/98)	
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101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON GOVERNOR

JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

May 16, 1995

Darrell Bazzell, Administrator Office of Planning and Analysis Department of Natural Resources 101 S. Webster Street, 5th Floor Madison, WI 53702

> Independent American Cooperative Agreement, State Application Identifier Number WI950510-125-N00000

Dear Mr. Bazzell:

The Wisconsin Department of Administration has reviewed the above noted application for funding assistance. At the direction of the Governor of the State of Wisconsin, the Department supports the application for submission to the funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable action on this grant application which will serve the needs of Wisconsin's citizens.

Sincerely,

James R. Klauser

Secretary

Department of Administration Form DOA-7020 (R 5-88) (Formerly FDA 50)

Applicant Agen Department of 1	cy Natural Resources		***************************************	2 J CPDA#		3 577			
4 Address (Street/City/State/Zip) 101 S. Webster St. Madison, WI 53707-7921				5 Protect Foderal Agency to Receive Request Ecologically Sustainable Development, Inc.					
Contact Perso Alan L. Czes	n hinski Phone 608	1/266~0160		6 Period of Funding Mo/Day/Year 07/01/94 Mo/Day/Year 04/30/96 05/08/95					
Agency Project Title Independent American Cooperative Agreement Type of Application New Grant Ammendment to Current Grant				9 Executive Order 12372 Review Required Yes No Clearinghouses: Notified Dates					
Continuat	Continuation-Unchanged Continuation-Modified Continuation-Modified Continuation-Modified Continuation-Modified Continuation-Modified Continuation-Modified Continuation-Modified Continuation-Modified			American Company					
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			\$ \$ \$ \$						
15 Indirect Cost Ri	rimbursement Rate 23,28%	Base \$	26.810	Amount \$6,241		L	0		
Authorizations Authorizations Darrett Bazzell Signature			Title if other than Agency Secretary Administrator/OPA						
Reviewing Analyst	Tho Wie	More	DEPARTMENT OF	ADMINISTRATION USE O	ALY SAI Number	W1950	570-125 N	Joc	
Recommendation	Approve		e With Conditions	□ Deny 5/16/95	Date Receiv	- 14))o(

101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON GOVERNOR

JAMES R. KLAUSER SECRETARY



Mailing Address: Post Office Box 7864 Madison, WI 53707-7864

May 17, 1995

Richard Lorang, Acting Secretary Department of Health and Social Services PO Box 7850 Madison, WI 53707-7850

> Emergency Medical Services for Children (WI EMSC System Enhancement: Statewide Poison Control System), State Application Identifier Number WI950322-065-N93127XX

Dear Acting Secretary Lorang:

sulland

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to Wisconsin Statute 16.54, the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

The State Application Identifier Number for this project should be submitted to the Federal funding agency with your application.

Sincerely

Jamès R. Klauser

Secretary

Federal-State Relations Office 101 E. Wilson Street, 6th Floor

Department of Administration DOA-7020(R12/92)		e hildren		Federal-State Relations Office 101 E. Wilson Street, 6th Floor P.O. Box 7888						
Energency 1 Applicant Agency	medical	Children Sorvices An		Madison, WI 53707-7868 Telephone 608/267-2125						
		2	3	Agency I.D. (Optional)						
WI Dept of Health and S	Social Services	CFDA # 9 3								
4 Address (Street/City/State/Zip)		5 Federal Agency to Receive Request Dept of Health and Human Services								
1414 East Washington Av Contact Person Madison, WI		6 Period of Funding 8/1		Application Due Date Mo/Day/Year						
Kenneth Baldwin	Phone 267-9010		1/96	3/17/95						
8 Agency Project Title		9 Executive Order 12	2372 Review Require	ed 10 Area of Impact						
WI EMSC System Enhancem			₩ No	Counties/States						
Statewide Poison Contro		_ L Yes		Statewide						
	Type of Assistance	Clearinghouses: Neti	fied Dates							
New Grant	Grant		Λ L_{Λ}/T							
Amendment to Current Grant	Formula X Discretionary									
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13 Number of Years Previously Funded	1987 - 1990	- AII								
14 Funding, Allotment and Position Data (ir	ncluding Federal indirect costs)								
Total Federal Funds Applied For	\$ 150,000.00	,								
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15 Indirect Cost Reimbursement										
Yes Rate	Base	Amount		XX No						
16 Authorizations	Authorized Agency Represent Richard W. Lorang	ntative (Type or Print)	Title if other than Acting Sec	Agency Secretary cretary						
Delegated Review	Signature Sonous		Date 3-17-25							
FOR DEPARTMENT OF ADMINISTRATION USE ONLY										
Reviewing Analys (1)	bloh Sceptione	7-954	SAI Number	1950322-06						
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